

**CITY OF EAU CLAIRE  
PLAN COMMISSION AGENDA**

**Meeting of February 4, 2013**

**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, February 4, 2013, at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. Public Hearing – Final Action  
**CONDITIONAL USE PERMIT (CZ-1303) – Outside Storage, 2740 Bauer Street**  
  
Request: To allow four outdoor storage bunkers for Altoona’s Public Works.  
  
Applicant: Mike Golat, City of Altoona  
  
Location: 2740 Bauer Street
2. For Recommendation  
**ANNEXATION (13-1A) – 3561 Cypress Street, Town of Washington**  
  
Request: To approve an annexation of property from the Town of Washington.  
  
Applicant: Nancy Hayden  
  
Location: 3561 Cypress Street
3. For Approval  
**CERTIFIED SURVEY MAP (CSM-1-13) – Burnell Drive, Town of Seymour**  
  
Request: To allow an exception to the 10-acres standard for lots within the SSA (Sewer Service Area) in the Town of Seymour.  
  
Applicant: Real Land Surveying  
  
Location: south side of Burnell Drive, east of St. Francis Drive
4. For Recommendation  
**ACQUISITION – 925 Addison Avenue**  
  
Request: To purchase available property along the Chippewa River.  
  
Applicant: City of Eau Claire  
  
Location : 925 Addison Avenue

5. For Recommendation  
**EASEMENTS – Golf Road**

Request: To approve the locations of easements for lighting purposes.

Applicant: City of Eau Claire

Location: Golf Road, between London Road and STH 93

6. For Approval  
**SITE PLAN (SP-1303) – Commercial and Residential Building, 630 Water Street**

Request: To approve a site plan for a rebuild of an office and second floor dwelling units.

Applicant: Bob Johnson

Location: 630 Water Street

7. **DISCUSSION/DIRECTION**

- A. Public Hearing Notice Signs and Radius Notice
- B. Draft Health Chapter – Comprehensive Plan
- C. Code Compliance Items
- D. Future Agenda Items

*If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.*

*This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.*

*Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.*

*In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715)839-4902 at least 2 days prior to the meeting.*

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Rick Kayser, Chairperson

c: News Media